Rev. 04-30-2025

## 2025 SPE TPO Global Automotive Conference **Executive Marketing Presentation Forum**

1:30 - 5:00 PM Tuesday - September 30, 2025 - Niles I & II Conf. Rooms\*

## **Application Form**

Presentation due in PowerPoint format to Sassan Tarahomi (sassan@compounding.us) by Sept 2, 2025

Name & Title:	Company:
Email:	Phone:
Presenter & Title:	General Topic Area:
Presentation Title:	
Abstract - 75 Words or Less (can also a	ttach separate file):
Presenter's High-Resolution Photo (er	nbed here or attach separate file):
Presenter's Brief Bio – For Introduction	(can also attach separate file):

<sup>\*</sup> Timing/Location is tentative – subject to possible change